

Hunter / Boating Education  
1505 Eastover Dr.  
Jackson, MS 39211  
(601)-432-2180



<i>(Office Use Only)</i> Approved: _____ Y _____ N Cert. # _____ Entered By: _____
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## Mississippi Department of Wildlife, Fisheries, & Parks

### Hunting/Boating Volunteer Instructor Application

#### Applicant Personal Information

Check the Program you would like to instruct in:  
Hunter Education \_\_\_\_\_ Boating Education \_\_\_\_\_ Both \_\_\_\_\_

Currently Certified Education Student: Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, check all that apply:  
\_\_\_\_\_ Boating \_\_\_\_\_ Certificate Number  
\_\_\_\_\_ Hunting \_\_\_\_\_ Certificate Number

Last Name: \_\_\_\_\_

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Driver License Number: \_\_\_\_\_

Driver License State: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Home Phone Number: (\_\_\_\_) \_\_\_\_\_

Other Phone Number: (\_\_\_\_) \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

#### Applicant Employment Record

Are You Currently Employed: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Retired: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Current Employer: \_\_\_\_\_

Employer Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Position: \_\_\_\_\_

Supervisors Name: \_\_\_\_\_

Supervisors Phone Number:  
(\_\_\_\_) \_\_\_\_\_

#### Personal References ( Do Not List Relatives, or Employer)

1. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_
2. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_
3. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

#### Applicant Prior Teaching Experience

Please list any prior teaching experience you may have: (include school, military, church, scouting, etc...)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Applicant Violations

Have you ever been convicted of a misdemeanor to include those listed below? (Write yes or no in the spaces below)

Speeding \_\_\_\_\_ Wildlife & Fishing Laws \_\_\_\_\_ Boating Laws \_\_\_\_\_ Domestic Violence \_\_\_\_\_

Other \_\_\_\_\_ (Explain) \_\_\_\_\_

Have you ever been convicted of a felony? \_\_\_\_\_ (if yes explain) \_\_\_\_\_

## Applicant Willingness

Will you commit yourself to being involved in teaching a minimum of three (3) courses per year as suggested by your Regional Hunter/ Boating Education Coordinator? \_\_\_\_\_ Yes \_\_\_\_\_ No

Will you commit to having your annual course schedules to your Regional Hunter/Boater Education Coordinator by the following dates?

Hunter Education by: June 15<sup>th</sup> \_\_\_\_\_ Yes \_\_\_\_\_ No

Boating Education by: March 1<sup>st</sup> \_\_\_\_\_ Yes \_\_\_\_\_ No

Would you be interested in working as an Instructor outside of the basic Hunter/Boating education courses?

Annual Hunter Education Challenge? \_\_\_\_\_

Archery Education Course? \_\_\_\_\_

Hunter Display Booths & Exhibits? \_\_\_\_\_ (Check space of interest)

Boating Display Booths & Exhibits? \_\_\_\_\_

## Subject Knowledge

Listed below are the various sections of a Hunter/Boating Education Course. Check those areas in which you presently have a working knowledge.

### Hunter Education

_____ Ammunition	_____ Rifles
_____ Archery	_____ Shooting Ranges
_____ Firearm History	_____ Shotguns
_____ Survival Techniques	_____ First Aid
_____ Game Care	_____ Turkey Hunting
_____ Handguns	_____ Water Safety
_____ Hunter Responsibility	_____ Muzzleloading
_____ Wildlife Identification	_____ Wildlife Laws
_____ Wildlife Management	

### Boating Education

\_\_\_\_\_ Before You Get Underway  
\_\_\_\_\_ Boating Emergencies  
\_\_\_\_\_ Enjoying Water Sports  
\_\_\_\_\_ Know Your Boat  
\_\_\_\_\_ Legal Requirements  
\_\_\_\_\_ Operating Your Boat Safely

## Disclaimer and Signature

I hereby apply to work as a Mississippi Volunteer Hunter/Boating Education Instructor and agree herein to follow the guidelines set forth in the agency's Instructor Manual, of which I have a copy. I certify that the information given in this application is correct and I authorize personnel for the Mississippi Department of Wildlife, Fisheries, and Parks to complete a background check on myself and the information contained herein.

\_\_\_\_\_  
(Applicant Signature)

Would you be interested in receiving promotional materials? \_\_\_ Y \_\_\_ N

\_\_\_\_\_  
(Date)

### \*\*\* FOR DEPARTMENT USE ONLY \*\*\*

Applicant Interviewed by: \_\_\_\_\_

Background Check Complete? \_\_\_ Y \_\_\_ N

Applicant Test Score: \_\_\_\_\_

Applicant Certification Number: \_\_\_\_\_

Interview Date: \_\_\_\_\_

Applicant Certification Date: \_\_\_\_\_

**Approved By:** \_\_\_\_\_

(District Hunter/ Boating Education)